

PO Box 175  
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www.nhchesterfield.com

**CONSERVATION COMMISSION  
AGENDA  
MARCH 28, 2022 @ 7:30 PM  
TOWN OFFICES**

- 1). **Visitors –**
- 2). **Review minutes –** February 28th
- 3). **Communication –**
- 4). **Land Projects/NRI –** Bruce
- 5). **Budget -** Chris
- 6). **New Permits –** Kathy/Pam
- 7). **Outstanding Permits, Complaints, etc.-**
- 8). **Planning/Zoning Applications –**
- 9). **Report from Selectmen –** Kelli
- 10). **Grants & Events –** Lynne
- 11). **Website –** Kathy & Lynne
- 12). **Trail Adopters-** Lynne
- 13). **Spofford Lake Report –** Susan & Pam
- 14). **Public Comment**
- 15). **Other -**
- 16). **Adjournment –** May 2<sup>nd</sup>, Bruce; May 23<sup>rd</sup>, Chris, June 27th

<https://us06web.zoom.us/j/83365014672?pwd=Z2pqbWVrVFVVKL3gzMUU4UkR5cnl0UT09>

Meeting: 833 6501 4672  
Passcode: 893570