

PO Box 175
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**CONSERVATION COMMISSION
AGENDA
MARCH 25, 2024 @ 7:30 PM
TOWN OFFICES**

- 1). **Visitors** –
- 2). **Review minutes** – February 26th
- 3). **Communication** –
- 4). **Land Projects/NRI** – Bruce
Recommendations
- 5). **Budget** -
- 6). **New Permits** – Kathy/Pam
- 7). **Outstanding Permits, Complaints, etc.-**
- 8). **Planning/Zoning Applications** –
- 9). **Report from Selectmen** – Judy
- 10). **Grants & Events** – Lynne
- 11). **Website** – Kathy & Lynne
- 12). **Trail Adopters-** Lynne
- 13). **Spofford Lake Report** – Susan & Pam
- 14). **Public Comment**
- 15). **Other** -
- 16). **Adjournment** – April 29th , May 20th , June 24th , Aug 12th , Sept 23rd