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**CONSERVATION COMMISSION
AGENDA
MARCH 27, 2023 @ 7:30 PM
TOWN OFFICES**

- 1). Visitors**
- 2). Review minutes** – February 27th
- 3). Communication** –
- 4). Land Projects/NRI** – Bruce
Recommendations
- 5). Budget** -
- 6). New Permits** – Kathy/Pam
- 7). Outstanding Permits, Complaints, etc.-**
- 8). Planning/Zoning Applications** –
- 9). Report from Selectmen** – Judy
- 10). Grants & Events** – Lynne
- 11). Website** – Kathy & Lynne
- 12). Trail Adopters-** Lynne
- 13). Spofford Lake Report** – Susan & Pam
- 14). Public Comment**
- 15). Other** -
- 16). Adjournment** – April 24th, Pam; May 22nd Lynne and June 26th Susan