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**CONSERVATION COMMISSION  
AGENDA  
APRIL 24, 2023 @ 7:30 PM  
TOWN OFFICES**

- 1). Visitors**
- 2). Review minutes – March 27th**
- 3). Communication –**
- 4). Land Projects/NRI – Bruce  
Recommendations**
- 5). Budget -**
- 6). New Permits – Kathy/Pam**
- 7). Outstanding Permits, Complaints, etc.-**
- 8). Planning/Zoning Applications –**
- 9). Report from Selectmen – Judy**
- 10). Grants & Events – Lynne**
- 11). Website – Kathy & Lynne**
- 12). Trail Adopters- Lynne**
- 13). Spofford Lake Report – Susan & Pam**
- 14). Public Comment**
- 15). Other -**
- 16). Adjournment – May 22<sup>nd</sup> Lynne; June 26<sup>th</sup> Susan; August 28<sup>th</sup>, Bruce and September 25<sup>th</sup>**