

PO Box 175
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**CONSERVATION COMMISSION
AGENDA
MAY 23, 2022 @ 7:30 PM
TOWN OFFICES**

- 1). **Visitors –**
- 2). **Review minutes – May 2nd**
- 3). **Communication –**
- 4). **Land Projects/NRI – Bruce**
- 5). **Budget - Chris**
- 6). **New Permits – Kathy/Pam**
- 7). **Outstanding Permits, Complaints, etc.-**
- 8). **Planning/Zoning Applications –**
- 9). **Report from Selectmen – Judy**
- 10). **Grants & Events – Lynne**
- 11). **Website – Kathy & Lynne**
- 12). **Trail Adopters- Lynne**
- 13). **Spofford Lake Report – Susan & Pam**
- 14). **Public Comment**
- 15). **Other -**
- 16). **Adjournment – June 27th, Kathy, August 29th, Pam and September 26th**

<https://us06web.zoom.us/j/88329322419?pwd=SHZ2TVQwd096dUwyL0svYytXR2V2UT09>

Meeting: 883 2932 2419

Passcode: 153879