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**CONSERVATION COMMISSION  
AGENDA  
SEPTEMBER 26, 2022 @ 7:30 PM  
TOWN OFFICES**

- 1). Visitors**
- 2). Review minutes – August 29th**
- 3). Communication –**
- 4). Land Projects/NRI – Bruce**
- 5). Budget - Chris 2023 Paperwork**
- 6). New Permits – Kathy/Pam**
- 7). Outstanding Permits, Complaints, etc.-**
- 8). Planning/Zoning Applications –**
- 9). Report from Selectmen – Judy**
- 10). Grants & Events – Lynne**
- 11). Website – Kathy & Lynne**
- 12). Trail Adopters- Lynne**
- 13). Spofford Lake Report – Susan & Pam**
- 14). Public Comment**
- 15). Other - Old Home Days Table**
- 16). Adjournment – October 24<sup>th</sup> , Susan & December 5<sup>th</sup> , Chris**